

## AGENDA

### LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: **Tuesday June 7, 2016**-please note meeting day change.  
TIME: NOON -1:00 P.M.  
PLACE: **Butte-Silver Bow Emergency Operations Center  
3619 Wynne Ave.**

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES- April 27, 2016
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION
  - Dan Holland, REC Silicon
- VI. SUBCOMMITTEE REPORTS-IF TIME PERMITS
  - A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING  
*Ed Lester, Dave McPherson, Dan Dennehy, Jon Sesso, Dan Powers*
    - The Planning and Pre-Disaster Mitigation Sub-Committees will meet **on June 7, 2016 at 10:30am prior to the May LEPC meeting**
    - LEPC comment on Emergency Management Strategic Plan
    - CEMP update discussion
  - B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE  
*Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cinda Seys*
    - The Quick Guide for Emergencies for the Courthouse and Civic Center are printed. Training on the Quick Guide will be held at the EOC for all BSB Employees
  - C. TRAINING AND EXERCISE SUBCOMMITTEE  
*Jennifer Phillips, Mike McGree, Pat Shea, Dan Dennehy, Marilyn Cameron*
    - BSB Training and Exercise Plan for 2016-2018 draft is completed. LEPC review.

- **MTDES Training Program Schedule (see attachment)**

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**

*\*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*

- **911 Committee Updates**
- **911 Redundancy Center Equipment Purchase**

**E. UNIFIED HEALTH COMMAND**

*\*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*

- **Unified Health Command meetings will begin in May 2016**
- **St James Healthcare Electrical Upgrade Contingency Plan**

**F. SHELTERING SUBCOMMITTEE-**

*Jeff Miller, Jennifer Phillips, Todd Hoar, Dan Powers, Kurt Marthaller, John Schlichenmeyer*

- *Based on the 2015 THIRA and SPR Mass Care Services is highly rated for funding priorities*

**H. OTHER BUSINESS OR COMMENTS**

**VII. DATE FOR Summer Schedule**

**VIII. ADJOURNMENT**

Montana Disaster and Emergency Services  
Weekly Update  
Tuesday, May 31, 2016

### **Training**

ICS400, Advanced ICS  
June 7-8, 2016  
Fort Harrison  
POC- Rick Forkel (406) 324-4777 or [rforkel@mt.gov](mailto:rforkel@mt.gov)

FEMA L954 NIMS/ICS All-Hazards Safety Officer  
June 21-24, 2016 08:00-17:00 all four days  
Downtown Holiday Inn, Helena  
POC- Rick Forkel 406-324-4787 or [rforkel@mt.gov](mailto:rforkel@mt.gov)

8<sup>th</sup> Annual Floodplain Resource Seminar  
July 19-22, 2016  
Helena College- University of Montana  
Register at this link: [www.tinyurl.com/hwkkgh3](http://www.tinyurl.com/hwkkgh3)  
POC- Ethan Stapp 406-444-0862 or [estapp2@mt.gov](mailto:estapp2@mt.gov)

AWR-148: Crisis Management for School-Based Incidents: Partnering Rural Law Enforcement and the Local School Systems  
August 15, 2016 08:00-17:00  
Poplar High School, 400 4<sup>th</sup> Avenue West, Poplar  
**To register, please visit our website:**  
<https://www.ruraltraining.org/training/schedule/2016-08-15-awr148-poplar-mt-001/>  
POC- John Kayser 419-434-5814 or [Kayser@findlay.edu](mailto:Kayser@findlay.edu)

### **Exercises**

Judith Basin County Full Scale Exercise  
Jun2 11, 2016 09:30-13:00  
Sapphire Village Fire Hall and Judith Basin County Courthouse in Stanford  
POC- Bonnie Ostertag 406-566-2277 x.128 or 406-366-6990 or  
[des@jbcounty.org](mailto:des@jbcounty.org)

Operation COYOTE 2016- POD Exercise  
June 13-17, 2016, times and activities vary day by day  
Several venues in and around Billings  
POC- Greg Neill, Riverstone Health 406-697-5303 or  
[Gregory.Nei@riverstonehealth.org](mailto:Gregory.Nei@riverstonehealth.org)

VTTX 0026- Disaster Animal Shelter Management  
June 21, 2016 10:00-14:00  
RiverStone Health, 123 South 27<sup>th</sup> Street, Billings

POC- Charlie Hanson 406-696-2039 or [chanson@mt.gov](mailto:chanson@mt.gov)

### **Resources**

1. FEMA will conduct a test of the Emergency Alert System (EAS), initiated through FEMA's Integrated Public Alert and Warning System (IPAWS), at 2:20 pm MDT/ 1:20 PM PDT on ~~Thursday June 9~~. The test will be conducted for the 9 states listed below. The test will use the National Periodic Test /NPT/ event code. We wanted your offices to be aware of this test well in advance, in case they receive inquiries from EMs, the media or the public.

Proposed States for June 9th test:

California  
Colorado  
Idaho  
Montana  
North Dakota  
Oregon  
South Dakota  
Washington  
Wyoming

NWS Forecast Offices will not participate in the test. This means the message will not flow across any NWS communications and information distribution systems (e.g., AWIPS, NWS, NWR). NWS cannot participate for a number of reasons, to include that HazCollect Legacy (HCL) and NWS dissemination systems are not configured to process the NPT code.

### **UPDATE:**

Moved to June 15th at 220 pm. If severe weather threatens the area, our NWS offices will determine whether the test should be cancelled for MT.

More details can be found at:

<http://www.radioworld.com/article/ipaws-reschedules-june-regional-eas-test/278867>

### **Grants and Other News**

1. Agenda for the Montana Indian Nations Working Group on June 15-16, 2016:

## **Montana Indian Nations Working Group**

### **Meeting**

**June 15<sup>th</sup> & 16<sup>th</sup>, 2016**

### **Agenda**

#### **Location:**

**Hampton Inn, Great Falls, Montana**

(406-453-2675)

(Discounted room rates are available for the meeting)

<https://www.google.com/maps/place/Hampton+Inn+Great+Falls>

**June 15th, 2016 Wednesday**

- 9:00 AM** Call to Order  
Introductions/Welcome  
Delila Bruno – Administrator, Montana DES  
Minutes
- 9:30 AM** **Tribal Emergency Management Updates:**  
Crow  
Northern Cheyenne  
Fort Peck  
Fort Belknap  
Chippewa Cree  
Blackfeet  
CSKT
- 10:00 AM** Partner Agency Updates –  
FEMA - Courtney Spino - **New PA PDA Manual**  
Red Cross – Abbra / Avis – Mountain West VOAD report.
- 11:00 AM** This Year’s Fire Season Outlook - NRCG
- 12:00 Noon** Lunch
- 1:30 PM** Tour of the Air National Guard Hanger & C 130 Aircraft on Gore Hill.\*  
*\*Name and Drivers License number required. Please email the info to me asap.*
- 3:30 PM** T.E.R.C. 101 - Planning – Rebecca Broussard, EPA
- 4:30 PM** Adjourn

**June 16<sup>th</sup>. Thursday**

- 9:00 AM** Mike Rawlins – KRTV Weather Presentation
- 10:15 AM** Armed Intruder, MT. National Guard – Larry “Jake” Ganieany
- Adjourn Early** - Safe Travels

2. From Tim Gablehouse:

The Department of Justice is considering revising the regulations implementing title II of the Americans with Disabilities Act (ADA or Act) in order to establish specific technical requirements to make accessible the services, programs, or activities State and local governments offer to the public via the Web. This would specifically apply to emergency notices and other emergency management services. It probably also applies to LEPC web pages. I would definitely appreciate hearing from State and local web gurus on the issues they might face. (Tim Gablehouse- [tgablehouse@gcglc.com](mailto:tgablehouse@gcglc.com))  
The comment period end August 8<sup>th</sup>.

There is a PDF file attached to the email to which this Weekly Update was also attached. It is a 30 page document from the Federal Register in the typical format for such documents: three columns per page.