

AGENDA

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: Wednesday, April 27, 2016

TIME: NOON -1:00 P.M.

PLACE: **Butte-Silver Bow Emergency Operations Center
3619 Wynne Ave.**

I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON

II. ROLL CALL

III. APPROVAL OF MINUTES- March 23, 2016

IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA

V. PRESENTATION

- Idea from committee regarding presentations that they would like to hear.

VI. SUBCOMMITTEE REPORTS-IF TIME PERMITS

**A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION
PLANNING MEETING**

Ed Lester, Dave McPherson, Dan Dennehy, Jon Sesso, Dan Powers

- The Planning and Pre-Disaster Mitigation Sub-Committees will meet on May 25, 2016 at 10:30am prior to the May LEPC meeting
- Comprehensive Emergency Management Plan Revision.
- Homeland Security Grant. Cyber Security Grant funded. \$136,600.00. Public Information and Warning System was not Funded. (handout)

B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE

Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cindy Seys

- New protocols for evacuation of gov't buildings are being worked on by the Building Emergency Committee. The Quick Guide for Emergencies for the Courthouse and Civic Center is at the printers and training on the Quick Guide will be held at the EOC for all BSB Employees

C. TRAINING AND EXERCISE SUBCOMMITTEE

Jennifer Phillips, Mike McGree, Pat Shea, Dan Dennehy, Marilyn Cameron

- **BSB Training and Exercise Plan for 2016-2018 is being currently being updated. Draft of plan will be submitted to LEPC for review**
- **MTDES Training Program Schedule (see attachment)**

D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE

**Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson*

- **911 Committee Updates**
- **911 Redundancy Center Equipment Purchase**

E. UNIFIED HEALTH COMMAND

**Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips*

- **Unified Health Command meetings will begin in May 2016**
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F. SHELTERING SUBCOMMITTEE-

Jeff Miller, Jennifer Phillips, Todd Hoar, Dan Powers, Kurt Marthaller, John Schlichenmeyer, Nicole Casebeer

- *Based on the 2015 THIRA and SPR Mass Care Services is highly rated for funding priorities*

H. OTHER BUSINESS OR COMMENTS

VII. DATE FOR NEXT MEETING- May 25, 2016

VIII. ADJOURNMENT

Montana Disaster and Emergency Services
Weekly Update
Tuesday, April 19, 2016

Training

FEMA L956 NIMS/ICS All Hazard Liaison Officer
April 19-20, 2016 08:00-17:00 both days
Missoula Fire Station #4, 3011 Latimer Street, Missoula
POC- Rick Forkel 406-324-4787 or rforkel@mt.gov

PIO Awareness Course/Workshop
April 19, 2016 08:00-17:00
Havre Fire Department- Havre
POC- Dave Shepard 406-265-5481 or sheppard@co.hill.mt.us

AMTRAK Passenger Train Emergency Response
April 23, 2016 08:45-14:00
Phillips County Library, 10 South 4th Street East, Malta

Pre-Registration Links: [April 23, 2016 Phillips County Amtrak PTER Pre-Registration Link](#)

Point of Contact: Phillips County Disaster & Emergency Services, Greg Spear, Phone: 805-528-2160 Email: DESphillipsgov@yahoo.com

Group Crisis Intervention
April 23-24, 2016; 08:00-17:00 on Saturday, 10:00-17:00 on Sunday
County Complex, 121 8th Avenue South, Lewistown
Registration Fee- \$75
POC- Cheri Kilby 406-535-8118 or des@co.fergus.mt.us

Mountain West VOAD Conference
April 24-26, 2016
Hope Lutheran Church, 2152 West Graf Street, Bozeman
POC- Wade Gaylor wade.gaylor@redcross.org or
Abbra Firman abbra.firman@redcross.org

FEMA Public Disaster Assistance Training (PDAT) on procurement requirements and the Local Government Disaster Information Manual (LGDIM)
(Target audience is county, municipal, tribal and PNP personnel that have procurement responsibilities, to include County Commissioners, Tribal/City/Town Elected Officials, Clerks, Treasurers, and Road Supervisors, but DES and Emergency Management personnel are also welcome to attend.)
Times for all dates are 10:00-15:00 with a working lunch.
Monday, April 25, 2016 Billings Hilton Garden Inn, 2465 Grant Road
Tuesday, April 26, 2016 Glendive Community Room at the Dawson County Courthouse, 207 West Bell
Wed., April 27, 2016 Glasgow Cottonwood Inn, 45 1st Ave. NE
Thursday, April 28, 2016 Great Falls Hampton Inn, 2301 14th St. SW
Friday, April 29, 2016 Missoula Grant Creek Inn, 5280 Grant Creek Road
Register by April 15, 2016 to ensure a lunch.
POC- Sheri Medow 406-324-4773 or sheris@mt.gov

CERT Training
April 27-29, 2016; 08:00-17:00 first two days, 08:00-12:00 third day
Cascade County DES facility in Great Falls
POC- Jim Adkins 406-761-5201 or jadkins@bresnan.net

Benefit Cost Analysis Training
April 27-29, 2016; Noon on the 27th to noon on the 29th
Holiday Inn Express and Suites- Bozeman
POC- Nadene Wadsworth 406-324-4785 or NWadsworth@mt.gov

Incident Management Workshop
April 29-May 1, 2016
Flathead County Fairgrounds, Trade Center Building, Kalispell
POC- Jesse Best 406-212-4822 or jbest@mt.gov
or Juanita Nelson 406- 758-2113 or Juanita.Nelson@flatheadoes@mt.gov

SafetyFestMT
May 17-19, 2016
Miles Community College, 2715 Dickenson Street, Miles City
To register: <https://www.regonline.com/Register/Checkin.aspx?EventID=1822281>
For more information: <http://safetyfestmt.com/>

NWS Warning Coordination Workshop
May 18, 2016, 10:00-15:00
NWS Billings Office- 2170 Overland Avenue- Billings
POC- Tom Frieders, WCM 406-652-0851 x.223 or tom.frieders@noaa.gov

ICS-300- Intermediate ICS
May 17-19, 2016
Bozeman
POC- Patrick Lonergan 406-582-2350 Or plonergan@bozeman.net

DPHHS PHEP/DES Interface Meetings
May 18- Kalispell- Hilton Garden Inn
May 19- Fairmont-Fairmont Hot Springs Resort
May 25- Miles City- Sleep Inn and Suites
May 26- Billings- Northern Hotel
June 2- Havre- Best Western Plus Havre Inn
08:30-16:00 each day
POC- Rita Karnopp 406-444-0919 or rkarnopp@mt.gov

FEMA L954 NIMS/ICS All-Hazards Safety Officer
June 21-24, 2016 08:00-17:00 all four days
Downtown Holiday Inn, Helena
POC- Rick Forkel 406-324-4787 or rforkel@mt.gov

Exercises

Operation COYOTE 2016- POD Exercise
June 13-17, 2016, times and activities vary day by day
Several venues in and around Billings
POC- Greg Neill, Riverstone Health 406-697-5303 or Gregory.Nei@riverstonehealth.org

VTTX 0026- Disaster Animal Shelter Management
June 21, 2016 10:00-14:00
RiverStone Health, 123 South 27th Street, Billings
POC- Charlie Hanson 406-696-2039 or chanson@mt.gov

Resources

1. From Patrick Lonergan:
Situation Analyst Montana Training

A lot has changed with Situation Analyst Montana over the past couple months with the offline app, assessment tool, resource tool, new layout and more. As a result, we have a couple distant learning opportunities setup with the vendor.

This is a great opportunity to learn about the system, where it's going, and ask any questions you may have. We have room for 50 participants, so if people in the same location could join the presentation together it would be great.

In order to show you the app live we are using a system that you may not have used before. If you haven't used Zoom, you may want to install the plugin before the meeting to make sure it loads ok on your system. The plugin can be downloaded from <https://zoom.us/client/latest/ZoomInstaller.exe>.

Distance Learning Opportunities:

April 21 @ 2:00 PM MST

Join from PC, Mac, Linux, iOS or Android: <https://zoom.us/j/8583903631>

Or Telephone:

Dial: +1 646 558 8656 (US Toll) or +1 408 638 0968 (US Toll)

Meeting ID: 858 390 3631

April 27 @ 2:00 PM MST

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Grants and Other News

I. Skywarn Weather Spotter Training in Eastern Montana:

Glasgow Office:

- April 19 6-8 pm Fairview- Fire Hall
- April 20 6-8 pm Malta- Courthouse Basement
- April 21 6-8 pm Richey- School
- April 25 5-7 pm Scobey- Nemont Friendship Room
- April 27 6-8 pm Glasgow- Cottonwood Inn
- May 3 6-8 pm Poplar- FPCC
- May 5 3-5 pm Terry- Courthouse
- May 10 6-8 pm Winnett- Courthouse
- May 16 6-8 pm Plentywood- Jubilee Room
- May 17 6-8 pm Wibaux- New Fire Hall

Billings Office:

DATE	TIME	LOCATION	OTHER INFORMATION
Tuesday April 19	6:00-8:00 PM	Billings, MT National Weather Service Office 2170 Overland Ave	***Registration*** ***Required*** Click Here
Wednesday	6:00-8:00 PM	Miles City, MT	Sponsored by

April 20		Miles Community College Room 106	Custer County Disaster and Emergency Services
Monday April 25	6:00-8:00 PM	Hardin, MT County Courthouse Emergency Operations Center 121 3rd Street W	Sponsored by Big Horn County Disaster and Emergency Services
Wednesday April 27	6:00-8:00 PM	Forsyth, MT Disaster and Emergency Services Office 1165 Front Street	Sponsored by Rosebud County Disaster and Emergency Services
Thursday April 28	6:00-8:00 PM	Big Timber, MT Sweet Grass County High School Math B Room	Sponsored by Sweet Grass County Adult Education
Monday May 2	6:00-8:00 PM	Roundup, MT Roundup Ambulance Barn 704 1st St E	Sponsored by Musselshell County Disaster and Emergency Services
Tuesday May 24	1:00-2:30 PM	Online Webinar From Your Home or Business	***Registration*** ***Required*** Click Here
Tuesday May 24	6:00-7:30 PM	Online Webinar From Your Home or Business	***Registration*** ***Required*** Click Here

Great Falls NWS Office:

May 12, 2016 at 17:30

Public Meeting Room, 103 W. Wallace, Virginia City

POC- Dustin Tetrault 406-843-4253 or direms@madison.mt.gov