

## AGENDA

### LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

**DATE:** Wednesday, March 23, 2016  
**TIME:** NOON -1:00 P.M.  
**PLACE:** **Butte-Silver Bow Emergency Operations Center**  
**3619 Wynne Ave.**

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL-
- III. APPROVAL OF MINUTES-February 24, 2016
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. SUBCOMMITTEE REPORTS-IF TIME PERMITS

A. **PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION  
PLANNING MEETING**

Ed Lester, Dave McPherson, Dan Dennehy, Jon Sesso, Dan Powers

- The Planning and Pre-Disaster Mitigation Sub-Committees will meet on March 23, 2016 at 10:30 am in the EOC with Tetra Tech to begin planning for the public hearing process and identify quantifiable mitigation strategies for BSB. **All members of the LEPC are invited to attend the 24th meeting.**
- Comprehensive Emergency Management Plan Revision.
- Tentative approval of next year's EMPG Grant
- Homeland Security Grants submitted last week
  - Cybersecurity Grant-\$135,000.00
  - Public Warning System for Courthouse-\$153,000.00

B. **EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE**  
Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cindy Seys

-MDES is revising evacuation policy based on this year's fire season. Draft evacuation policy will be available at the District 1 quarterly meeting and will be discussed at the March LEPC meeting.

**-New protocols for evacuation of gov't buildings are being worked on by the Building Emergency Committee. Both the Courthouse and Civic Center Quick Guide for Emergencies are completed. At the printers and training session for employees will be scheduled in the future.**

**C. TRAINING AND EXERCISE SUBCOMMITTEE Jennifer Phillips, Mike McGree, Pat Shea, Dan Dennehy, Marilyn Cameron**

- **MTDES Training Program Schedule (see attachment)**

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**

**\*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson**

- **911 Committee Updates**
- **911 Redundancy Center Equipment Purchase**

**E. UNIFIED HEALTH COMMAND**

**\*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips**

- **Unified Health Command meetings will begin in April 2016**

**F. CITIZEN CORPS SUBCOMMITTEE-Marilyn Cameron, Karen Maloughney, Todd Hoar, Dave McPherson, Jennifer Phillips**

**G. SHELTERING SUBCOMMITTEE-**

- **Nominated Names –Selected by Chair**
  - Todd Hoar
  - Kurt Marthaler
  - Dan Powers
  - Nicole Casebeer
  - John Schlichenmayer
  - Jeff Miller
  - Jennifer Phillips

**H. OTHER BUSINESS OR COMMENTS**

**VI. DATE FOR NEXT MEETING- April 27, 2016, 2016**

**VII. ADJOURNMENT**

Montana Disaster and Emergency Services  
Weekly Update  
Tuesday, March 15, 2016

### **Training**

Training and Exercise Planning Workshop (TEPW)

March 22, 2016 10:00-12:00

Missoula Emergency Services Training Room, 1200 Burlington Ave., Missoula

March 30, 2016 13:00-16:00

Fergus County LEPC, 121 8<sup>th</sup> Avenue, Lewistown

March 31, 2016 PM (Indian Nations)

Polson

March 31, 2016 10:00-14:00

Custer County EOC, 1010 Main Street, Miles City

POC- Rick Forkel 406-324-4787 or [rforke@mt.gov](mailto:rforke@mt.gov)

Basic Disaster Life Support Webinar Class

March 29, 31, April 5, 7, 2016; 19:00-21:00 each night

To enroll:

[http://register.ndlsf.org/calendar/view.php?view=day&time=1459224000#event\\_1869](http://register.ndlsf.org/calendar/view.php?view=day&time=1459224000#event_1869)

POC- Don McGiboney 406-444-5942 or [dmcgiboney@mt.gov](mailto:dmcgiboney@mt.gov)

2016 Intermountain GIS Conference

Montana Association of Geographic Information Professionals (MAGIP)

April 4-7, 2016

Best Western Plus Heritage Inn- Great Falls

To register: <http://www.magip.org/Intermountain2016>

POC- Michael Fashoway 406-444-2793 or [MFashoway@mt.gov](mailto:MFashoway@mt.gov)

Alcohol and Mental Health Conference

April 5-7, 2016- Times vary based on track chosen

Various locations in Sidney, MT

To register: [www.richland.org](http://www.richland.org)

POC- Don Smies [dsmies@richland.org](mailto:dsmies@richland.org) or

Nicole Hackley [nicolehackley@yahoo.com](mailto:nicolehackley@yahoo.com)

MGT 433 Isolation and Quarantine for Rural Communities

April 7, 2016 08:00-12:30

Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown

POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

MGT 432 Isolation and Quarantine for Rural Public Safety Personnel

April 7, 2016 13:30-17:00

Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown

POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

MGT-431 Rural Isolation and Quarantine Planning: Private Sector Readiness  
April 8, 2016 08:00-12:00  
Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown  
POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

PER-308 Rural Isolation and Quarantine for Public Health and Healthcare Professionals  
April 8, 2016 13:00-17:00  
Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown  
POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

The Gathering- 8<sup>th</sup> Annual Four-State Conference  
April 13, 2016 10:00-15:00  
Thee Garage- Baker  
POC- Chuck Lee 406-778-7121 or [clee@midrivers.com](mailto:clee@midrivers.com)

Baker Fire Department 2<sup>nd</sup> Annual Fire Academy  
April 15-16, 2016, 18:00-22:00 on the 15<sup>th</sup>; 08:00-17:00 on the 16<sup>th</sup>  
Baker Fire Department  
POC- Tom Bruha 406-978-3473 or [bakerfirechief2@gmail.com](mailto:bakerfirechief2@gmail.com)

Mountain West VOAD Conference  
April 24-26, 2016  
Bozeman- Location TBA  
POC- Wade Gaylor [wade.gaylor@redcross.org](mailto:wade.gaylor@redcross.org) or  
Abbra Firman [abbra.firman@redcross.org](mailto:abbra.firman@redcross.org)

FEMA Public Disaster Assistance Training (PDAT) on procurement requirements and the Local Government Disaster Information Manual (LGDIM)  
(Target audience is county, municipal, tribal and PNP personnel that have procurement responsibilities, to include County Commissioners, Tribal/City/Town Elected Officials, Clerks, Treasurers, and Road Supervisors, but DES and Emergency Management personnel are also welcome to attend.)  
Times for all dates are 10:00-15:00 with a working lunch.

Monday, April 25, 2016	Billings	Hilton Garden Inn, 2465 Grant Road
Tuesday, April 26, 2016	Glendive	Community Room at the Dawson County Courthouse, 207 West Bell
Wed., April 27, 2016	Glasgow	Cottonwood Inn, 45 1 <sup>st</sup> Ave. NE
Thursday, April 28, 2016	Great Falls	Hampton Inn, 2301 14 <sup>th</sup> St. SW
Friday, April 29, 2016	Missoula	Grant Creek Inn, 5280 Grant Creek Road

Register by April 15, 2016 to ensure a lunch.  
POC- Sheri Medow 406-324-4773 or [sheris@mt.gov](mailto:sheris@mt.gov)

CERT Training  
April 27-29, 2016; 08:00-17:00 first two days, 08:00-12:00 third day  
Cascade County DES facility in Great Falls

POC- Jim Adkins 406-761-5201 or [jadkins@bresnan.net](mailto:jadkins@bresnan.net)

#### Benefit Cost Analysis Training

April 27-29, 2016; Noon on the 27<sup>th</sup> to noon on the 29<sup>th</sup>

Holiday Inn Express and Suites- Bozeman

POC- Nadene Wadsworth 406-324-4785 or [NWadsworth@mt.gov](mailto:NWadsworth@mt.gov)

#### Incident Management Workshop

April 29-May 1, 2016

Kalispell- location TBA

POC- Jesse 406-212-4822 or Juanita 406-885-7708

#### DPHHS/DES Interface Meetings

May 18- Kalispell

May 19- Fairmont

May 25- Miles City

May 26- Billings

June 2- Havre

Times, Locations, and POC TBA

#### **Exercises**

Richland County TTX- Spring Snowstorm Scenario

March 30, 2016; starting at 08:00

The Lodge (assisted living facility in Sidney)

POC- Deb Gilbert 406-433-2220 or [des@richland.org](mailto:des@richland.org)

#### **Resources**

None this week

#### **Grants and Other News**

1. From the Montana Liquid and Gas Pipeline Association (MLGPA):

### **2016 First Responder & Local Government Officials Training**

#### ***MLGPA 2016 Training***

The Training is to help First Responder & Local Government in dealing with a pipeline emergency in their jurisdiction. This years training features the Case Study on the 2011 Silvertip Pipeline release in Yellowstone County.

Montana Liquid and Gas Pipeline Association (MLGPA) is excited to announce our 9th year of Pipeline Awareness! These meetings, sponsored by the pipeline companies, are for pipeline emergency preparedness. YOU and ALL members of your organization are invited to attend a

FREE pipeline safety emergency response tabletop exercise. In cooperation with the Office of Pipeline Safety (OPS), Department of Transportation (DOT), Montana Utility Coordinating Council (MUCC), Underground Utilities Locator Center (UULC) and Pipeline Association for Public Awareness (PAPA), pipeline operators are sponsoring meetings at various locations throughout the state. A meal and a Case Study of the 2011 Silvertip Pipeline Release in Yellowstone County will be provided to educate members of your agency in the efforts and coordination needed by local emergency responders and pipeline operators. These meetings will provide you with important response information to assist in managing a potential pipeline emergency. This includes familiarization with the pipeline facilities in your area, emergency pipeline contact information, available educational resources and the expectation for all parties to provide the highest level of public safety. Information about these meetings and additional online training opportunities can be found at [www.pipelineawareness.org/mlgpa](http://www.pipelineawareness.org/mlgpa). Montana's pipeline operators are committed to establishing and maintaining liaisons with emergency response officials and public officials. Thank you in advance for ensuring at least one representative from your department/agency attends a meeting.

## **MLGPA Mission Statement**

Montana Liquid and Gas Pipeline Association (MLGPA) is comprised of pipeline operators in Montana that are dedicated to promoting pipeline safety by providing information for excavators, state residents, businesses, emergency responders and public officials.

## ***Montana Pipelines***

Approximately 15,000 miles of pipelines crisscross Montana, safely transporting natural gas, crude and other energy products every day to homes, businesses and to other parts of the country. Pipelines transport products that are part of our every day life and contribute to Montana's community tax base.

The Gas Pipeline Safety Division of the Montana Public Utility Commission inspects, regulates and enforces intrastate gas pipeline safety requirements. The Office of Pipeline Safety (OPS), within the U. S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration (PHMSA) inspects, regulates and enforces interstate gas pipeline safety requirements and both interstate and intrastate liquid pipeline safety requirements.

Please feel free to forward this invitation to anyone that may be interested in attending.

[MLGPA Registration PDF](#)

	Location/City	Date	Time	Venue
21	Clatsop	Tuesday, March 15, 2016	12pm	Cottonwood Inn
22	Walla Walla	Wednesday, March 16, 2016	6pm	Sherman Inn
23	Dufur	Wednesday, March 23, 2016	12pm	Search and Rescue Building
24	Walla	Thursday, March 24, 2016	12pm	NorthWestern Ene Building

2. Homeland Security Grant applications for the Fiscal Year 2016-2017 are being accepted until noon on Friday, March 18 (this Friday!). There will be no extensions or exceptions to that deadline. If you are needing assistance with the application, which is online at [fundingmt.org](http://fundingmt.org), get in touch with your respective District Field Officer or with Casey Fuller or Eric Kiltz in the grants office of MTDES.



# *FEMA Public Assistance Procurement Training*

This free training is taught by FEMA procurement specialists that will discuss Federal standards for procurement. The information will enable participants to successfully participate in the FEMA Public Assistance program under a presidential disaster declaration of the Stafford Act. The FEMA Public Assistance Program provides Federal assistance when the magnitude of an incident or threatened incident exceeds the affected State, Tribal, and local government capabilities to respond or recover.

Local and Tribal governments and private non-profits must use their documented procurement procedures that reflect applicable State, Tribal and local government laws and regulations, provided that the procurements conform to applicable Federal law and standards.

This training is highly recommended as procurement standards have been consolidated for all federal programs to include the FEMA Public Assistance Program and these procurement standards will be applicable for future federal assistance.

## **Target Audience:**

The target audience for this training includes community, County, Tribal and Private Non-Profit officials who are responsible for procurement of contract services and material purchases. County Commissioners, Tribal, City and Town Elected Officials, Clerks, and Road Supervisors.

## **Training Dates and Locations:**

Each day of training is from 10 a.m. to 3 p.m. with a provided working lunch.

Monday, April 25, 2016	Billings at the Hilton Garden Inn, 2465 Grant Road
Tuesday, April 26, 2016	Glendive at the Dawson County Courthouse Community Room, 207 W Bell
Wednesday, April 27, 2016	Glasgow at the Cottonwood Inn, 45 1 <sup>st</sup> Ave NE
Thursday, April 28, 2016	Great Falls at the Hampton Inn, 2301 14 St SW
Friday, April 29, 2016	Missoula at the Grant Creek Inn, 5280 Grant Creek Road

**Registration:** There is no cost for this training. Please register by **April 15, 2016** to ensure a lunch. To register, please contact:

Sheri Medow, Montana Disaster & Emergency Services  
Phone: (406) 324-4773 Email: [sheris@mt.gov](mailto:sheris@mt.gov)

## Dennehy, Dan

---

**From:** Sears, Traci <TSears@mt.gov>  
**Sent:** Tuesday, March 08, 2016 4:18 PM  
**To:** Stapp, Ethan  
**Subject:** FW: Hazard Mitigation Assistance: Climate Resilient Mitigation Activities Webinar

FYI

*Traci*

---

**From:** Wadsworth, Nadene  
**Sent:** Tuesday, March 08, 2016 2:42 PM  
**To:** Schwend, Ann; Mouch, Allison; Lynch, Kelly; Sears, Traci; Tabor, Paige; Honzel, Burke; Meloy, Sara; Atwood, Kent; Okeson, Jannel Lee  
**Cc:** EGriffin@lccountymt.gov; ebryson@lccountymt.gov; Arkell, Carol; Jeff Hintz; Marylin Cameron ; Lonergan, Patrick  
**Subject:** FW: Hazard Mitigation Assistance: Climate Resilient Mitigation Activities Webinar

Good Afternoon,

This is an invitation to anyone who is wanting to submit a mitigation project under the PDM or FMA 2016 cycle. It showcases some great project ideas that have already been completed under mitigation grants, as well as gives us some great ideas for future projects. The climate resiliency component will play a huge roll in the projects that are selected this year so I encourage anyone interested in submitting to please make the time to participate. Please distribute to anyone you would like as well as your elected officials. I would like to see as many people from participate in the webinar to strengthen the FEMA applications and increase Montana's chances in receiving mitigation grant funds.

**Nadene Wadsworth**  
Deputy State Hazard Mitigation Officer  
1956 Mt Majo Street  
PO Box 4789  
Fort Harrison, MT 59636-4789  
406-324-4785  
[nwadsworth@mt.gov](mailto:nwadsworth@mt.gov)



---

**From:** FEMA (Federal Emergency Management Agency) [<mailto:fema@service.govdelivery.com>]  
**Sent:** Tuesday, March 08, 2016 12:59 PM  
**To:** Wadsworth, Nadene  
**Subject:** Hazard Mitigation Assistance: Climate Resilient Mitigation Activities Webinar



## Hazard Mitigation Assistance: Climate Resilient Mitigation Activities Webinar

FEMA's Hazard Mitigation Assistance webinars are for public officials and practitioners beginning to implement climate resilient mitigation activities, as well as for those looking to enhance established programs. These webinars will feature States sharing their experiences with climate mitigation activities.

---

### Webinar Information

FEMA is hosting two (2) webinars for Hazard Mitigation Assistance stakeholders related to newly published [guidance on Climate Resilient Mitigation Activities](#). The Climate Resilient Mitigation Activities (CRMA) include green infrastructure methods, expanded ecosystem service benefits, and three flood reduction and drought mitigation activities: Aquifer Storage and Recovery, Floodplain and Stream Restoration, and Flood Diversion and Storage. These activities will be a high priority in the Fiscal Year 2016 Pre-Disaster Mitigation competitive grant program.

The purpose of the webinar is to

- 1) explain the context and purpose of the CRMA initiative,
- 2) provide an overview of the CRMA project types,
- 3) present case studies, and
- 4) outline further implementation tools and technical guidance to be published this spring.

In these webinars, FEMA staff will provide an overview of the activities, and address what's forthcoming for guidance; and speakers from Olshesky Design Group, Portland, Oregon, and St. George's, Utah, will highlight three different climate resilient activities: aquifer storage and recovery, floodplain restoration, and floodplain and stream restoration through bank stabilization. Oregon and Utah used climate resilient activities to address risk reduction; and by using climate resilient mitigation activities these communities addressed mitigation in ways that created multiple community co-benefits.

#### Speakers:

Chris Koerner, P.E. is a senior engineer/manager with Olshesky Design Group in Alexandria, VA with over 35 years of international experience creating cost-effective, sustainable environmental strategies at high-profile contaminated sites. His focus has included aquifer remediation, stream restoration, the application of innovative technologies, and value engineering. He has degrees in Chemistry/Biology, Civil Engineering-Hydrology, and an MBA, and has held engineer registration and engineering contractor's licenses in 11 states.

Maggie Skenderian is a Watershed Programs Manager for Portland's Bureau of Environmental Services, where she has worked since 1996. She coordinates a comprehensive watershed restoration program in Johnson Creek that focuses on floodplain restoration, salmon habitat restoration and water quality improvements. Maggie has a BS in Water Resources from the

University of Vermont and an Executive Masters in Public Administration from Portland State University.

Rick Rosenberg, PE; founder and Senior Project Manager at Rosenberg Associates Civil Engineers and Surveyors in St George, Utah since 1989; he works primarily on flood control and river restoration projects in the Virgin River Basin of Southwestern Utah.

**Tips for the webinar:**

You may need to download software to participate in this webinar. It is recommended that you log in five to ten minutes early so you don't miss any of the presentation.

---

Thursday, March 17, 2016 1pm (EST)

FEMA ADOBE Connect: <https://fema.connectsolutions.com/crma/>

Call-in Number: 1-800-320-4330 PIN 789819#

Closed Captioning will be provided in ADOBE Connect, or can be accessed at: <http://www.fedrcc.us/> and input your event confirmation number, 2881202

---

Thursday, March 24, 2016 1pm (EST)

FEMA ADOBE Connect: <https://fema.connectsolutions.com/crma/>

Call-in Number: 1-800-320-4330 PIN 789819#

Closed Captioning will be provided in ADOBE Connect, or can be accessed at: <http://www.fedrcc.us/> and input your event confirmation number, 2881206.

- 
- HMA Home Page: <http://www.fema.gov/hazard-mitigation-assistance>
  - FEMA Regional Offices: <https://www.fema.gov/fema-regional-contacts>
  - FEMA State Hazard Mitigation Officers: <http://www.fema.gov/state-hazard-mitigation-officers>
  - HMA Helpline: 1-866-222-3580 or email: [HMAGrantsHelpline@fema.dhs.gov](mailto:HMAGrantsHelpline@fema.dhs.gov)
  - MT eGrants Helpdesk: 1-855-228-3362 or email: [MTeGrants@fema.dhs.gov](mailto:MTeGrants@fema.dhs.gov)



[Update Your E-mail Address](#) | [Change Delivery Preference](#) | [Update State and Zip Code](#) | [Unsubscribe](#)

[Subscribe to receive alerts during disasters in your state.](#)

If you have questions or problems with the subscription service, please contact

[subscriberhelp.govdelivery.com](http://subscriberhelp.govdelivery.com).

This service is provided to you at no charge by [FEMA](#).

[Privacy Policy](#) | GovDelivery is providing this information on behalf of U.S. Department of Homeland Security, and may not use the information for any other purposes.

---

This email was sent to [nwadsworth@mt.gov](mailto:nwadsworth@mt.gov) using GovDelivery, on behalf of FEMA - U.S. Department of Homeland Security - Washington, DC 20472

