

AGENDA

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL SPECIAL MEETING

DATE: Monday, March 14, 2016

TIME: NOON -1:00 P.M.

PLACE: **Butte-Silver Bow Emergency Operations Center**
3619 Wynne Ave.

I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON

II. ROLL CALL

III. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA

IV. HOMELAND SECURITY GRANT APPLICATIONS

- 1. Application Overview-** Presentation by Emergency Management Director, Dan Dennehy

V. GRANT PROJECTS

- 1. BSB Cyber Security Network-** Presentation by MIT Manager, Linda Sajor
- 2. Public Notification and Warning System for the courthouse.** – Presentation by Building Manager, Pat Holland

VI. PROJECT PRIORITIZATION

VII. ADJOURNMENT