

## AGENDA

### LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: Wednesday, February 24, 2016

TIME: NOON -1:00 P.M.

PLACE: **Butte-Silver Bow Emergency Operations Center  
3619 Wynne Ave.**

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL- Introduction of Ben Roberts, CIH, Montana Precision Products
- III. APPROVAL OF MINUTES-January 27, 2016
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION
  - MTDES Funding Grant HSG, EMPG and Hazmat Planning Grant-Dan Dennehy
- VI. SUBCOMMITTEE REPORTS-IF TIME PERMITS
  - A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING  
Ed Lester, Dave McPherson, Dan Dennehy, Jon Sesso, Dan Powers
    - The Planning and Pre-Disaster Mitigation Sub-Committees will meet on February 24, 2016 at 10:30 am in the EOC with Tetra Tech to begin planning for the public hearing process and identify quantifiable mitigation strategies for BSB. **All members of the LEPC are invited to attend the 24th meeting.**
    - Comprehensive Emergency Management Plan Revision.
  - B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE  
Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cindy Seys

-MDES is revising evacuation policy based on this year's fire season. Draft evacuation policy will be available at the District 1 quarterly meeting and will be discussed at the March LEPC meeting.

-New protocols for evacuation of gov't buildings are being worked on by the Building Emergency Committee. Hope to have handout for LEPC meeting. Next protocol development is the Civic Center

**C. TRAINING AND EXERCISE SUBCOMMITTEE Jennifer Phillips, Mike McGree, Pat Shea, Dan Dennehy, Marilyn Cameron**

- **March 22, 2016- Training and Exercise Planning Workshop, Missoula EOC, from 8:00am to 5:00pm**
- **MTDES Training Program Schedule (see attachment)**

**D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE**

**\*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson**

- **911 Committee Updates**
- **911 Redundancy Center Equipment Purchase**

**E. UNIFIED HEALTH COMMAND**

**\*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips**

- **Unified Health Command meetings will begin in March 2016**

**F. CITIZEN CORPS SUBCOMMITTEE-Marilyn Cameron, Karen Maloughney, Todd Hoar, Dave McPherson, Jennifer Phillips**

**G. SHELTERING SUBCOMMITTEE-**

- **Nominated Names –Selected by Chair**
  - Todd Hoar
  - Kurt Marthailer
  - Dan Powers
  - Nicole Casebeer
  - John Schlichenmayer
  - Jeff Miller
  - Jennifer Phillips

**H. OTHER BUSINESS OR COMMENTS**

**VII. DATE FOR NEXT MEETING- March 23, 2016**

**VIII. ADJOURNMENT**

Montana Disaster and Emergency Services  
Weekly Update  
Tuesday, February 16, 2016

**Training**

Basic Chaplaincy Course

February 23-25, 2016 08:00-18:00 all days

Cost: \$325

Chaplaincy Law Enforcement Organization Specific Course

February 26, 2016 08:00-16:00

Cost: \$100

All Training at The Salvation Army Great Falls Corps, 1000 17<sup>th</sup> Avenue S. Great Falls

POC- Captain Mark King 406-453-0391 x 204 or

[Mark.King@usw.salvationarmy.org](mailto:Mark.King@usw.salvationarmy.org)

AWR-330- Incorporating Whole Community Inclusive Planning in the  
Emergency Management Process

February 23, 2016 08:00-17:00

Miles Community College, Room 106, 2715 Dickinson Street, Miles City

POC- Jeff Gates 406-323-8800 or [jgates@mt.gov](mailto:jgates@mt.gov)

AWR-330- Incorporating Whole Community Inclusive Planning in the  
Emergency Management Process

February 25, 2016 08:00-17:00

Riverstone Health, Lil Anderson Building, 123 South 27<sup>th</sup> Street, Billings

POC- Greg Neill 406-651-6407 or [Gregory.Nei@riverstonehealth.org](mailto:Gregory.Nei@riverstonehealth.org)

21<sup>st</sup> Annual LEPC/ASSE/MSSC Safety Conference

March 8-10, 2016

Northern Hotel, Billings

Registration fee varies depending on day(s) attended

POC- Montana Safety Services Council 406-248-4893 or [reg@mssc.org](mailto:reg@mssc.org)

Group Crisis Intervention

March 10-11, 2016 08:00-17:00 both days

Francis Mahon Deaconess Hospital- 1<sup>st</sup> Floor Conference Room- Glasgow

\$135 registration fee

POC- Pamela Dance 406-228-3437 or [Pamela.Dance@fmdh.org](mailto:Pamela.Dance@fmdh.org)

MGT 433 Isolation and Quarantine for Rural Communities

April 7, 2016 08:00-12:30

Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown

POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

MGT 432 Isolation and Quarantine for Rural Public Safety Personnel

April 7, 2016 13:30-17:00

Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown  
POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

MGT-431 Rural Isolation and Quarantine Planning: Private Sector Readiness  
April 8, 2016 08:00-12:00  
Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown  
POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

PER-308 Rural Isolation and Quarantine for Public Health and Healthcare Professionals  
April 8, 2016 13:00-17:00  
Fergus County Complex, 121 8<sup>th</sup> Avenue South, Lewistown  
POC- Cheri Kilby 406-535-8118 or [des@co.fergus.mt.us](mailto:des@co.fergus.mt.us)

The Gathering- 8<sup>th</sup> Annual Four-State Conference  
April 13, 2016 10:00-15:00  
Thee Garage- Baker  
POC- Chuck Lee 406-778-7121 or [clee@midrivers.com](mailto:clee@midrivers.com)

Baker Fire Department 2<sup>nd</sup> Annual Fire Academy  
April 15-16, 2016, 18:00-22:00 on the 15<sup>th</sup>; 08:00-17:00 on the 16<sup>th</sup>  
Baker Fire Department  
POC- Tom Bruha 406-978-3473 or [bakerfirechief2@gmail.com](mailto:bakerfirechief2@gmail.com)

Mountain West VOAD Conference  
April 24-26, 2016  
Bozeman- Location TBA  
POC- Colleen Tone 800-ARC-MONT (800-272-6668) or  
[Colleen.Tone@redcross.org](mailto:Colleen.Tone@redcross.org)

FEMA Public Disaster Assistance Training (PDAT) on procurement requirements and the Local Government Disaster Information Manual (LGDIM)  
(Target audience is county, municipal, tribal and PNP personnel that have procurement responsibilities, to include County Commissioners, Tribal/City/Town Elected Officials, Clerks, Treasurers, and Road Supervisors, but DES and Emergency Management personnel are also welcome to attend.)  
Times for all dates are 10:00-15:00 with a working lunch.

Monday, April 25, 2016	Billings	Location TBD
Tuesday, April 26, 2016	Glendive	Community Room at the Dawson County Courthouse, 207 West Bell
Wednesday, April 27, 2016	Glasgow	Location TBD
Thursday, April 28, 2016	Great Falls	Location TBD
Friday, April 29, 2016	Missoula	Location TBD

POC- Sheri Medow 406-324-4773 or [sheris@mt.gov](mailto:sheris@mt.gov)

CERT Training  
April 27-29, 2016; 08:00-17:00 first two days, 08:00-12:00 third day

Cascade County DES facility in Great Falls  
POC- Jim Adkins 406-761-5201 or [jadkins@bresnan.net](mailto:jadkins@bresnan.net)

Benefit Cost Analysis Training

April 27-29, 2016

Bozeman- location TBA

POC- Nadene Wadsworth 406-324-4785 or [NWadsworth@mt.gov](mailto:NWadsworth@mt.gov)

**Exercises**

None this week

**Resources**

None this week

**Grants and Other News**

1. From the Montana Liquid and Gas Pipeline Association (MLGPA):



Montana Liquid & Gas  
Pipeline Association

**2016 First Responder & Local Government  
Officials Training**

***MLGPA 2016 Training***

The Training is to help First Responder & Local Government in dealing with a pipeline emergency in their jurisdiction. This years training features the Case Study on the 2011 Silvertip Pipeline release in Yellowstone County.

Montana Liquid and Gas Pipeline Association (MLGPA) is excited to announce our 9th year of Pipeline Awareness! These meetings, sponsored by the pipeline companies, are for pipeline emergency preparedness. YOU and ALL members of your organization are invited to attend a

FREE pipeline safety emergency response tabletop exercise. In cooperation with the Office of Pipeline Safety (OPS), Department of Transportation (DOT), Montana Utility Coordinating Council (MUCC), Underground Utilities Locater Center (UULC) and Pipeline Association for Public Awareness (PAPA), pipeline operators are sponsoring meetings at various locations throughout the state. A meal and a Case Study of the 2011 Silvertip Pipeline Release in Yellowstone County will be provided to educate members of your agency in the efforts and coordination needed by local emergency responders and pipeline operators. These meetings will provide you with important response information to assist in managing a potential pipeline emergency. This includes familiarization with the pipeline facilities in your area, emergency pipeline contact information, available educational resources and the expectation for all parties to provide the highest level of public safety. Information about these meetings and additional online training opportunities can be found at [www.pipelineawareness.org/mlgpa](http://www.pipelineawareness.org/mlgpa). Montana's pipeline operators are committed to establishing and maintaining liaisons with emergency response officials and public officials. Thank you in advance for ensuring at least one representative from your department/agency attends a meeting.

### **MLGPA Mission Statement**

Montana Liquid and Gas Pipeline Association (MLGPA) is comprised of pipeline operators in Montana that are dedicated to promoting pipeline safety by providing information for excavators, state residents, businesses, emergency responders and public officials.

### ***Montana Pipelines***

Approximately 15,000 miles of pipelines crisscross Montana, safely transporting natural gas, crude and other energy products every day to homes, businesses and to other parts of the country. Pipelines transport products that are part of our every day life and contribute to Montana's community tax base.

The Gas Pipeline Safety Division of the Montana Public Utility Commission inspects, regulates and enforces intrastate gas pipeline safety requirements. The Office of Pipeline Safety (OPS), within the U. S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration (PHMSA) inspects, regulates and enforces interstate gas pipeline safety requirements and both interstate and intrastate liquid pipeline safety requirements.

[Please feel free to forward this invitation to anyone that may be interested in attending.](#)

[MLGPA Registration PDF](#)

	Location/City	Date	Time	Venue
12	<a href="#">Glendive</a>	Tuesday, February 16, 2016	6pm	Moose Lodge
13	<a href="#">Sidney</a>	Thursday, February 18, 2016	6pm	Sidney Country Club
14	<a href="#">Baker</a>	Tuesday, February 23, 2016	6pm	Thee Garage
15	<a href="#">Miles City</a>	Wednesday, February 24, 2016	12pm	Town & Country Club
16	<a href="#">Forsyth</a>	Thursday, February 25, 2016	6pm	Haugo Center
17	<a href="#">Kalispell</a>	Tuesday, March 1, 2016	6pm	Kalispell Fire Dept Station 62
18	<a href="#">Paradise</a>	Wednesday, March 2, 2016	6pm	Quinn's Hot Springs
19	<a href="#">Missoula</a>	Thursday, March 3, 2016	6pm	Holiday Inn
20	<a href="#">Malta</a>	Monday, March 14, 2016	12pm	Great Northern Hotel
21	<a href="#">Glasgow</a>	Tuesday, March 15, 2016	12pm	Cottonwood Inn
22	<a href="#">Wolf Point</a>	Wednesday, March 16, 2016	6pm	Sherman Inn
23	<a href="#">Dillon</a>	Wednesday, March 23, 2016	12pm	Search and Rescue Building
24	<a href="#">Butte</a>	Thursday, March 24, 2016	12pm	NorthWestern Energy Building