

AGENDA

LOCAL EMERGENCY PLANNING COMMITTEE / CITIZEN CORPS COUNCIL

DATE: WEDNESDAY, January 27, 2016
TIME: NOON -1:00 P.M.
PLACE: **Butte-Silver Bow Emergency Operations Center
3619 Wynne Ave.**

- I. CALL TO ORDER- CHAIRPERSON DAVE MCPHERSON
- II. ROLL CALL
- III. APPROVAL OF MINUTES-December 9, 2015
- IV. PUBLIC COMMENT ON ANY MATTER NOT ON THE AGENDA
- V. PRESENTATION
 - Helena or Bozeman Hazmat Team. "Bring Assets to the table."
- VI. SUBCOMMITTEE REPORTS-IF TIME PERMITS
 - A. PLANNING SUBCOMMITTEE/PRE-DISASTER MITIGATION PLANNING MEETING
 - Ed Lester, Dave McPherson, Dan Dennehy, Steve Hess, Dan Powers
 - The Planning and Pre-Disaster Mitigation Sub-Committees will meet on January 27, 2016 at 10:30 am in the EOC with Tetra Tech to begin planning for the public hearing process and identify quantifiable mitigation strategies for BSB. At the January 27th meeting, Shane Martin from the Forest Service will talk about wildland fire risk in BSB. **All members of the LEPC are invited to attend the January 27th meeting.**
 - Comprehensive Emergency Management Plan Revision.
 - B. EMERGENCY RESPONSE AND PREPAREDNESS SUBCOMMITTEE
 - Jeff Miller, Dan Dennehy, Ed Lester, Dave McPherson, Cindy Seys
 - -MDES is revising evacuation policy based on this year's fire season. Draft evacuation policy will be available at the District 1 quarterly meeting and will be discussed at the February LEPC meeting.

-New protocols for evacuation of gov't buildings are being worked on by the Building Emergency Committee. Hope to have handout for LEPC meeting.

C. TRAINING AND EXERCISE SUBCOMMITTEE Jennifer Phillips, Mike McGree, Pat Shea, Dan Dennehy, Marilyn Cameron

- February 2 -3, 2016 Montana Department of Disaster and Emergency Services Training Session with Montana Association of Counties. Great Falls, Montana
- March 22, 2016- Training and Exercise Planning Workshop, BSB EOC, from 8:00am to 5:00pm Table top exercise sponsored by FEMA and MTDES
- MTDES Training Program Schedule (see attachment)

D. COMMUNICATION /LEPC GRANT SUBCOMMITTEE

*Ed Lester, Jeff Miller, Dan Dennehy, Mike McGree, Dave McPherson

- 911 Committee Updates
- 911 Redundancy Center Equipment Purchase

E. UNIFIED HEALTH COMMAND

*Karen Maloughney, Ed Lester, Jeff Miller, Jennifer Phillips

- Unified Health Command meetings will begin in January 2016

F. CITIZEN CORPS SUBCOMMITTEE-Marilyn Cameron, Karen Maloughney, Todd Hoar, Dave McPherson, Jennifer Phillips

G. SHELTERING SUBCOMMITTEE-

- Nominated Names –Selected by Chair
 - Todd Hoar
 - Kurt Marthaler
 - Dan Powers
 - Nicole Casebeer
 - John Schlichenmayer
 - Jeff Miller

H. OTHER BUSINESS OR COMMENTS

VII. DATE FOR NEXT MEETING- February 24, 2016

VIII. ADJOURNMENT

DES personnel will be meeting with the Commissioners on Tuesday, February 2, and will have a day of training and Montana Association of DES Coordinators meeting on Wednesday, February 3.

Best Western Heritage Inn, 1700 Fox Farm Road, Great Falls

To Register:

[https://app.mt.gov/cgi-](https://app.mt.gov/cgi-bin/confreg2/index.cgi?CONFERENCE_ID=5263&ACTION=INTRO)

[bin/confreg2/index.cgi?CONFERENCE_ID=5263&ACTION=INTRO](https://app.mt.gov/cgi-bin/confreg2/index.cgi?CONFERENCE_ID=5263&ACTION=INTRO)

POC- Rick Forkel 406-324-4787 or rforke1@mt.gov

AWR-330- Incorporating Whole Community Inclusive Planning in the Emergency Management Process

February 10, 2016 08:00-17:00

Holiday Inn Downtown, 22 Last Chance Gulch, Helena

POC- Paul Spengler 406-447-8285 or PSpengler@lccountymt.gov

AWR-330- Incorporating Whole Community Inclusive Planning in the Emergency Management Process

February 11, 2016 08:00-17:00

Best Western Grant Creek Inn, 5280 Grant Creek Road, Missoula

POC- Nick Holloway 406-258-3631 or nholloway@co.missoula.mt.us

AWR-330- Incorporating Whole Community Inclusive Planning in the Emergency Management Process

February 23, 2016 08:00-17:00

Miles Community College, Room 106, 2715 Dickinson Street, Miles City

POC- Jeff Gates 406-323-8800 or jgates@mt.gov

AWR-330- Incorporating Whole Community Inclusive Planning in the Emergency Management Process

February 25, 2016 08:00-17:00

Riverstone Health, Lil Anderson Building, 123 South 27th Street, Billings

POC- Greg Neill 406-651-6407 or Gregory.Nei@riverstonehealth.org

21st Annual LEPC/ASSE/MSSC Safety Conference

March 8-10, 2016

Northern Hotel, Billings

Registration fee varies depending on day attended

POC- Montana Safety Services Council 406-248-4893 or reg@mssc.org

MGT 433 Isolation and Quarantine for Rural Communities

April 7, 2016 08:00-12:30

Fergus County Complex, 121 8th Avenue South, Lewistown

POC- Cheri Kilby 406-535-8118 or des@co.fergus.mt.us

MGT 432 Isolation and Quarantine for Rural Public Safety Personnel

April 7, 2016 13:30-17:00

Fergus County Complex, 121 8th Avenue South, Lewistown

POC- Cheri Kilby 406-535-8118 or des@co.fergus.mt.us

MGT-431 Rural Isolation and Quarantine Planning: Private Sector Readiness

April 8, 2016 08:00-12:00

Fergus County Complex, 121 8th Avenue South, Lewistown

POC- Cheri Kilby 406-535-8118 or des@co.fergus.mt.us

PER-308 Rural Isolation and Quarantine for Public Health and Healthcare Professionals

April 8, 2016 13:00-17:00

Fergus County Complex, 121 8th Avenue South, Lewistown

POC- Cheri Kilby 406-535-8118 or des@co.fergus.mt.us

CERT Training

April 27-29, 2016; 08:00-17:00 first two days, 08:00-12:00 third day

Cascade County DES facility in Great Falls

POC- Jim Adkins 406-761-5201 or jadkins@bresnan.net

Exercises

Carbon County TTX

February 10, 2016 19:00-21:00

Joliet

POC- Tom Kohley 406-446-1038 or tkohley@carboncomt.net

Resources

None this week

Grants and Other News

1. From the Montana Liquid and Gas Pipeline Association (MLGPA):

ML  GPA

Montana Liquid & Gas
Pipeline Association

2016 First Responder & Local Government Officials Training

MLGPA 2016 Training

The Training is to help First Responder & Local Government in dealing with a pipeline emergency in their jurisdiction. This years training features the Case Study on the 2011 Silvertip Pipeline release in Yellowstone County.

Montana Liquid and Gas Pipeline Association (MLGPA) is excited to announce our 9th year of Pipeline Awareness! These meetings, sponsored by the pipeline companies, are for pipeline emergency preparedness. YOU and ALL members of your organization are invited to attend a FREE pipeline safety emergency response tabletop exercise. In cooperation with the Office of Pipeline Safety (OPS), Department of Transportation (DOT), Montana Utility Coordinating Council (MUCC), Underground Utilities Locater Center (UULC) and Pipeline Association for Public Awareness (PAPA), pipeline operators are sponsoring meetings at various locations throughout the state. A meal and a Case Study of the 2011 Silvertip Pipeline Release in Yellowstone County will be provided to educate members of your agency in the efforts and coordination needed by local emergency responders and pipeline operators. These meetings will provide you with important response information to assist in managing a potential pipeline emergency. This includes familiarization with the pipeline facilities in your area, emergency pipeline contact information, available educational resources and the expectation for all parties to provide the highest level of public safety. Information about these meetings and additional online training opportunities can be found at www.pipelineawareness.org/mlgpa. Montana's pipeline operators are committed to establishing and maintaining liaisons with emergency response officials and public officials. Thank you in advance for ensuring at least one representative from your department/agency attends a meeting.

Click on name of the location in the below table to RSVP.

MLGPA Mission Statement

Montana Liquid and Gas Pipeline Association (MLGPA) is comprised of pipeline operators in Montana that are dedicated to promoting pipeline safety by providing information for

excavators, state residents, businesses, emergency responders and public officials.

Montana Pipelines

Approximately 15,000 miles of pipelines crisscross Montana, safely transporting natural gas, crude and other energy products every day to homes, businesses and to other parts of the country. Pipelines transport products that are part of our every day life and contribute to Montana's community tax base.

The Gas Pipeline Safety Division of the Montana Public Utility Commission inspects, regulates and enforces intrastate gas pipeline safety requirements. The Office of Pipeline Safety (OPS), within the U. S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration (PHMSA) inspects, regulates and enforces interstate gas pipeline safety requirements and both interstate and intrastate liquid pipeline safety requirements.

Please feel free to forward this invitation to anyone that may be interested in attending.

**Forward to a Friend or Anyone that May Be Interested in
Attending!**

MLGPA Registration PDF

	Location/City	Date	Time	Venue
1		Tuesday, January 19, 2016	12pm	The Pollard
2		Wednesday, January 20, 2016	6pm	Edgar Fire Hall
3		Thursday, January 21, 2016	6pm	Big Horn Resort
4		Monday, January 25, 2016	6pm	Ryegate Fire Hall
5		Tuesday, January 26, 2016	6pm	Busy Bee
6		Thursday, January 28, 2016	6pm	Yogo Inn
7		Tuesday, February 2, 2016	6pm	Hilton Garden Inn
8		Wednesday, February 3, 2016	12pm	Duck Inn

9	Thursday, February 4, 2016	12pm	Joe's Family Steak House
10	Tuesday, February 9, 2016	6pm	Holiday Inn
11	Thursday, February 11, 2016	12pm	Jorgenson's
12	Tuesday, February 16, 2016	6pm	Moose Lodge
13	Thursday, February 18, 2016	6pm	Sidney Country Club
14	Tuesday, February 23, 2016	6pm	Thee Garage
15	Wednesday, February 24, 2016	12pm	Town & Country Club
16	Thursday, February 25, 2016	6pm	Haugo Center
17	Tuesday, March 1, 2016	6pm	Kalispell Fire Dept Station 62
18	Wednesday, March 2, 2016	6pm	Quinn's Hot Springs
19	Thursday, March 3, 2016	6pm	Holiday Inn
20	Monday, March 14, 2016	12pm	Great Northern Hotel
21	Tuesday, March 15, 2016	12pm	Cottonwood Inn
22	Wednesday, March 16, 2016	6pm	Sherman Inn
23	Wednesday, March 23, 2016	12pm	Search and Rescue Building
24	Thursday, March 24, 2016	12pm	NorthWestern Energy Building